ATTORNEY DOCKET NO.: 1215-0490P (000375-078)



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Cheri A. ANACLERIO

**Confirmation No.:** 

5649

**Application No.:** 

10/798,378

Examiner: Tan V. Mai

Filing Date:

March 12, 2004

**Group Art Unit:** 

2193

Title:

SELECTIVE FILTER HAVING LINEAR PHASE

Mail Stop Amendment **Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| Sir:       |                                      |                        |                                              |                         |      |                                                            |      |                           |   |  |  |  |
|------------|--------------------------------------|------------------------|----------------------------------------------|-------------------------|------|------------------------------------------------------------|------|---------------------------|---|--|--|--|
| Transmit   | ted herewith is/are the f            | ollowing in th         | ne above-identified applica                  | tion:                   |      |                                                            |      |                           |   |  |  |  |
| ☐ Ne       | New fee as calculated below          |                        |                                              |                         |      | Petition to extend time to respon Supplemental Declaration |      |                           |   |  |  |  |
| _          | ner:                                 |                        | (fee \$)                                     |                         |      |                                                            |      |                           |   |  |  |  |
|            | CLAIMS                               | AS AMEND               | ED BY OTHER THAN A S                         | MALL                    | ENTI | ΤY                                                         |      |                           |   |  |  |  |
| (1)<br>FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA |      | (6)<br>RATE                                                |      | (7)<br>ADDITIONAL<br>FEES |   |  |  |  |
| TOTAL      | · 15                                 | 15 MINUS 20            |                                              | =                       | 0    | Х                                                          | \$50 | \$                        | 0 |  |  |  |

| CLAIMS                                                       |  | 15                    | MINUS       |                | 20                       | = | 0                       | Х | \$50    | \$<br>0 |
|--------------------------------------------------------------|--|-----------------------|-------------|----------------|--------------------------|---|-------------------------|---|---------|---------|
| INDEP.<br>CLAIMS                                             |  | 2                     | MINUS       | 3              |                          | = | 0                       | x | \$200   | \$<br>0 |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360 |  |                       |             |                |                          |   |                         |   |         | \$<br>0 |
| EXTENSION<br>FEE                                             |  | 1ST MONTH<br>\$120.00 | 1 2ND \$450 | MONTH<br>.00 🔲 | NTH 3RD MONTH \$1,020.00 |   | 4TH MONTH<br>\$1,590.00 |   | \$<br>0 |         |
| OTHER FEES                                                   |  |                       |             |                |                          |   |                         |   | \$<br>0 |         |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                      |  |                       |             |                |                          |   |                         |   | \$<br>0 |         |

Please charge \$0.00 to Deposit Account No. 50-2849 to cover the above fees. In the event any difference exists between the amount authorized to be charged and the actual charges, please charge or credit any such difference to Deposit Account No. 50-2849.

ANDREWS KURTH LLP

Intellectual Property Department 1350 I Street, NW

**Suite 1100** 

Washington, D.C. 20005

Telephone No.: (202) 662-2700 Facsimile No.: (202) 662-2739

Respectfully submitted,

Attorney/Agent for Applicant(s)

Reg. No. 47,743

Date: September 20, 2007



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.

: 10/798,378

**Applicant** 

: Cheri A. Anaclerio

Filed

: March 12, 2004

Title

: SELECTIVE FILTER HAVING LINEAR PHASE

TC/A.U.

: 2193

Examiner

: Tan V. Mai

Docket No.

: 1215-0490P (000375-078)

**Customer No.** : 038598

## Mail Stop Amendment

Commissioner of Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

AMENDMENT AND RESPONSE UNDER 37 C.F.R. §1.111

Sir:

In response to the June 20, 2007 Office Action, please amend the above-identified application as follows:

Amendments to the Claims begin on page 2 of this response.

Remarks/Arguments begin on page 6 of this response.